

愛心、知識、見識相增相扶



**Deepening & interacting in your
love, knowledge & insight**

腓立比 Philippians 1:8-11

8 我体会基督耶稣的心肠，切切地想念你们众人，这是神可以给我作见证的。 9 我所祷告的，就是要你们的爱心在知识和各样见识上多而又多，

⁸ God can testify how I long for all of you with the affection of Christ Jesus. ⁹ And this is my prayer: that your love may abound more and more in knowledge and depth of insight,

10 使你们能分别是非，做诚实无过的人，直到基督的日子；**11** 并靠着耶稣基督结满了仁义的果子，叫荣耀称赞归于神。

¹⁰ so that you may be able to discern what is best and may be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

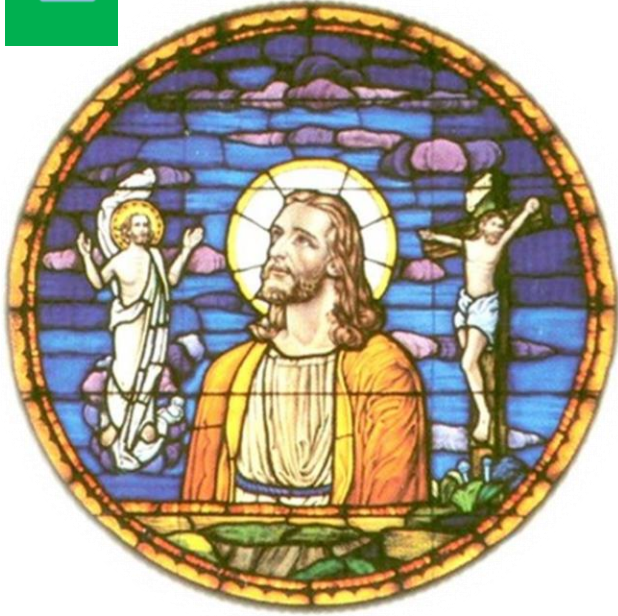
(腓1:9-11) 保羅為信徒禱告的主要目標是：

- 1. 愛心、知識及見識一起增長 (因)**
- 2. 能分別是非、作誠實無過的人 (果)**
- 3. 靠耶穌結滿義果來榮神益人 (果)**

The purpose of Paul's prayer for believers

- 1. Love should grow with the increase of knowledge & insight.**
- 2. They may able to discern what is best & may be pure and blameless**
- 3. Life should be filled with the fruit of righteousness which comes from the Lord, and to honor God and benefit others.**

1



“My deep feeling for you all comes from the heart of Christ Jesus himself.” TEB

以基督耶穌的心為心

- Let this mind be in you, which was also in Christ Jesus (KJV, RSV, JB,)
- Your attitude should be the same as that of Christ Jesus (NIV, LB, TEV). Let your attitude to life be that of Christ Jesu himself (Philip Modern English)

體會基督耶穌的心腸

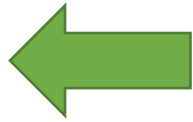
- With the affection of Christ Jesus (RSV, NIV)
- In the bowels of Jesus Christ (KJV)
- With the deep yearning of Christ Jesus himself (NEB)
- With the deep love & affection of Christ Jesus (PME)
- Loving you as Christ Jesus loving you (JB)
- With the tenderness of Jesus Christ (LB)

All truths is God's truth

Attitude

態度

Action &
Direction



方向

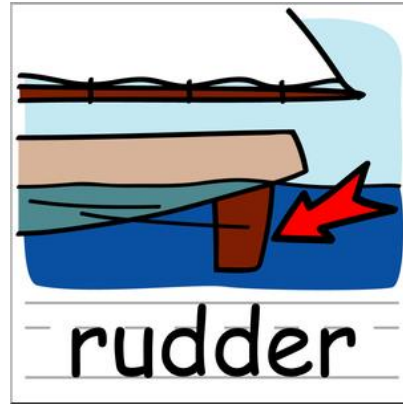


Canoe

槳
Paddle



舵



- 思想 Thought
- 感覺、情緒 Feeling
- 情感 Affection

- 意志 Will



我体会基督耶稣的心肠，
切切地想念你们众人…

我所祷告的，就是要
你们的爱心…

- I long for all of you with the affection of Christ Jesus.
- And this is my prayer: that your love may ...
- Why Paul's prayer focused on "Your love,"?
- Essence decides the action

> 為何為**愛的本質**來禱告？
> 本質決定了行動

Fulfill the law of Christ 成全基督的律法



- 是神性的愛 (agape)
- 不是友情的愛 (social love)
- 不是情慾的愛 (erotic love)

27 只是我告诉你们这听道的人：你们的仇敌，要爱他；恨你们的，要待他好。**28** 咒诅你们的，要为他祝福；凌辱你们的，要为他祷告。**29** 有人打你这边的脸，连那边的脸也由他打；有人夺你的外衣，连里衣也由他拿去。

27 “But to you who are listening I say: Love your enemies, do good to those who hate you, **28** bless those who curse you, pray for those who mistreat you. **29** If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them (Luke 6:27-29)



我所祷告的，就是要你们的爱心在知识和各样见识上多而又多…

“That your love may abound more and more …”

培養神的愛 Cultivate the divine love

- 愛 → 是從神來 (壹約 4:7)
- 愛是生命表現 → 不是名詞 (林前 13:4-8)
- 清潔的心 → 心靈與愛的清潔 (詩 51:10)
- 無虧的良心 → 愛的自省、虧欠 (羅 13:8)
- 無偽的信心 → 愛的堅持 (弗 3:16-19)

(1) Love comes from God (1 John 4:7); (2) Love is manifestation of life (1 Cor. 13:4-8); (3) Pure heart: steadfast spirit & pure love (Psalm 51:10); (4) Good conscience: introspection of love and to expect continuing debt to love each other (Romans 13:8); (5) Sincere faith: being rooted & established in love (Ephesians 3:16-19).

愛的增長與平衡 Expansion & balance of love

我所祷告的，
就是要你们的
爱心在知识
和多样见
识上多而又
多...



*“That your
love may
abound more
and more in
knowledge
and depth of
insight, ...”*

1. 知識 (knowledge)：救恩與真理的知識
 - a. 對神與救恩的認識
 - b. 對個人價值觀的改變
2. 見識 (insight)：屬靈與道德的判斷力
 - a. 根據真理及對處境作出合神旨意的行為準則 (例：箴言，比較、通達)
 - b. 這種心竅能力需要習練 (來 5:14 senses)

(1) Love comes from God (1 John 4:7); (2) Love is manifestation of life (1 Cor. 13:4-8); (3) Pure heart: steadfast spirit & pure love (Psalm 51:10); (4) Good conscience: introspection of love and to expect continuing debt to love each other (Romans 13:8); (5) Sincere faith: being rooted & established in love (Ephesians 3:16-19).



你對神的愛瞭解多少？

Do you really know God's love?

1. 從神來的愛：捨己、犧牲、不求回報。
2. 神彰顯愛的目的：為了世人真正及最大的福樂 (約 3:16)，使世人的罪能得到赦免，不至滅亡，反得永生。
3. 出於祂的旨意：為人類最大的益處著想，而不是為滿足人自己想要的，因人所追求的通常是虛假的替代品與短暫的滿足 (肉體與眼目的情慾、今生的驕傲; 約壹 2:16)。惟有神的旨意及遵行神旨意的，是永遠常存的。
4. 認識神的知識的加增：是要信徒更加認識神的旨意及愛，是為人類最大的益處著想，而不是為滿足人自己想要的 (例如神愛以色列人，讓他們經歷了被擄與歸回，是出於神的旨意與愛，卻不是以色列人自己想要的)





知識

knowledge



見識

Insight

Judgement



Judge
gavel

保羅期望知識的加增，能促使信徒更加活出基督的愛 (divine love, *Agape*) 來，因只有知識沒有基督的愛，易叫人自高自大，流於文士或法律賽人的自義，惟有神的愛才能造就人 (林前13:1-2; 8:1)

這裡的知識或作認識 (knowledge)，是指從經驗中獲得的有關救恩與真理的知識，具有強大的屬天能力，會帶來個人信仰生活中宇宙論、人生觀、與價值觀的改變 (來10:16; 彼後1:2, 3, 8: 2: 20)

這裡的見識是指道德或屬靈方面的體認或判斷力，此字源於動詞明白、理解 (perceive 路9:45; 希伯來書 5:14 心竅, senses)，是一種可以培養的能力，可以逐漸習練得通達的。聖經教導我們要用愛心說誠實話 (弗 4:15)，又說愛心是聯絡全德的 (西 3:14)，就是所有是非、道德、與屬靈的判斷，都要以愛心為動機，以愛心來成全 (參彼前4:8)

知識

knowledge



- 認識神的知識的加增：會帶來個人生命及信仰生活的改變。
 - 各種不同層次的改變：從信心開始，之後德性、知識、節制、忍耐、虔敬的改變，最後在愛弟兄及愛眾人方面的改變 (彼後1:3-8 knowledge 2X, *epigonosis*, knowledge 1X, *gnosis*)
 - 可見知識與愛心並非衝突，是信徒皆要追求的，但追求神的愛卻更為要緊 (林前 12:31)
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(1) The increase in knowledge of knowing God: It will bring about changes in personal life and faith. (2) Various changes at different levels: starting with faith, then changes in virtue, knowledge, temperance, patience, and piety, and finally changes in loving brothers and others (2 Peter 1:3-8 knowledge 2X, *epigonosis*, knowledge 1X, *gnosis*). (3) It can be seen that knowledge and love are not in conflict, they are all pursued by believers, but the pursuit of God's love is even more important (1 Corinthians 12:31, love is the greatest gift, the most excellent way).



聖經教訓

Bible lessons

士師記 Judges 8:1-3

基甸與以法蓮人

Gideon & Ephraimites

士師記 Judges 12:1-6

耶弗他與以法蓮人

Jephthah & Ephraimites

¹以法蓮人对基甸说：你去与米甸人争战，没有招我们同去，为什么这样待我们呢？他们就与基甸大大地争吵。²基甸对他们说：我所行的岂能比你们所行的呢？以法莲拾取剩下的葡萄不强过亚比以谢所摘的葡萄吗？³神已将米甸人的两个首领俄立和西伊伯交在你们手中。我所行的岂能比你们所行的呢？基甸说了这话，以法莲人的怒气就消了。

¹以法莲人聚集，到了北方，对耶弗他说：你去与亚扪人争战，为什么没有招我们同去呢？我们必用火烧你和你的房屋。²耶弗他们对他说：我和我的民与亚扪人大大争战，我招你们来，你们竟没有来救我脱离他们的手。³我见你们不来救我，我就拼命前去攻击亚扪人，耶和华将他们交在我手中。你们今日为什么上我这里来攻打我呢？⁴于是耶弗他招聚基列人，与以法莲人争战。基列人击杀以法莲人，是因他们说：你们基列人在以法莲玛拿西中间，不过是以法莲逃亡的人。...基列人就将他拿住，杀在约旦河的渡口。那时以法莲人被杀的有四万二千人。

4 結論

Conclusion



保羅期望信徒的愛心要有真知識，運用真知識時要以愛心為主導，也要以愛心來運用道德或屬靈方面的體認或判斷力，最終以愛來挽回及造就人，如此就成全了基督的律法。

Paul expects believers to have true knowledge with their love. When using true knowledge, they must be led by love, and they must also led by love to use moral or spiritual recognition or judgment, and ultimately use love to restore and build up people, so that the law of Christ will be fulfilled.

