

# 讓愛與知識增強並結果

**Enhance Love & Knowledge  
to produce Fruits.**

**腓立比 Philippians 1:8-11**



**8** 我体会基督耶稣的心肠，切切地想念你们众人，这是神可以给我作见证的。**9** 我所祷告的，就是要你们的爱心在知识和各样见识上多而又多，

**8** God can testify how I long for all of you with the affection of Christ Jesus. **9** And this is my prayer: that your love may abound more and more in knowledge and depth of insight,



**10** 使你们能分别是非，做诚实无过的人，直到基督的日子；**11** 并靠着耶稣基督结满了仁义的果子，叫荣耀称赞归于神。

<sup>10</sup> so that you may be able to discern what is best and may be pure and blameless for the day of Christ, <sup>11</sup> filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.



**(腓1:9-11) 保羅為信徒禱告的主要目標是：**

- 1. 愛心、知識及見識一起增長 (因)**
- 2. 能分別是非、作誠實無過的人 (果)**
- 3. 靠耶穌結滿義果來榮神益人 (果)**

**The purpose of Paul's prayer for believers**

- 1. Love should grow with the increase of knowledge & insight.**
- 2. They may able to discern what is best & may be pure and blameless**
- 3. Life should be filled with the fruit of righteousness which comes from the Lord, and to honor God and benefit others.**



**(腓1:9-11) 愛心、知識及見識一起增長的結果：**

- 1. 能分別是非→為己、能試驗那上好的**
- 2. 作誠實無過的人→為人、不叫人跌倒**
- 3. 結滿仁義的果子→為神、榮神益人**

**The purpose of increasing love, knowledge & insight**

- 1. May able to discern what is best→ to build up one self.**
- 2. May be pure and blameless→ don't cause tumble to others.**
- 3. Be filled with the fruit of righteousness→ to honor God and benefit others.**



# 福音、信徒與教會的關係



## Gospel, Believers & Church

- 永生
- 質量



1

屬靈的生命  
Spiritual Life

- 恩賜
- 活過

2

領受聖靈  
The Holy Spirit

4

屬靈的群體  
Spiritual Community

- 能力：活出神旨、勝過試煉
- 引導走義路

- 不是義務
- 恩典媒介
- 拯救世界

救恩  
Salvation



1

# 能分別是非→為己、能試驗那上好的 (超越的) > 羅 Rom. 2:18; 12:2; 林前 1 Cor. 11:28

- 分別是非 (喜愛、分別那美好的事)
- 分別：試驗金屬純度、省察內心
- 美好：神許可、有益之事
- 上好→ 不好 / 超越→ 平凡 / 永恆→ 暫時

May able to discern what is best→ Build up one self.

(1) Distinguish right from wrong (love and distinguish the beautiful thing). (2) Distinguish: test metal purity, examine the heart. (3) Good: God's permission, good things. (4) Excellent → Bad / Superior → Ordinary / Eternal → Temporary



# 追求卓越與永恆的事

To discern what is the best & eternity

捨下 & 聚焦 Let go & focus



**7** 只是我先前以为于我有  
益的，我现在因基督都  
当做有损的。**12** 这不是  
说我已经得着了，已经  
完全了，我乃是竭力追  
求，或者可以得着基督  
耶稣所以得着我的。

- But whatever were gains to me I now consider loss for the sake of Christ. <sup>12</sup> Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. (Ph. 3:7, 12)



## 2

# 作誠實無過的人→為人、不叫人跌倒



- 誠實→ 陽光 + 檢定 = 無瑕疵、真實 (fellowship in the light of God)
- 無過→ 不叫人跌倒
- 直到主耶穌再來→教會被提 (提前 5:2; 彼後 3:10)

May be pure and blameless → don't cause tumble to others.

1. Honesty → sunshine + judge = flawless and true.
2. No fault → Don not cause anyone to stumble.
3. Until the Lord Jesus comes again → the church is raptured (1 Tim. 5:2; 2 Pet. 3:10).



# 真實的活在神 及真理的面前

Truly fellowship in the  
light of God



- 6** 我们若说是与神相交，却仍在黑暗里行，就是说谎话，不行真理了。
- 8** 我们若说自己无罪，便是自欺，真理不在我们心里了。
- 10** 我们若说自己没有犯过罪，便是以神为说谎的，他的道也不在我们心里了 (壹約 1:6,8,10)。

**6** If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. **8** If we claim to be without sin, we deceive ourselves and the truth is not in us. **10** If we claim we have not sinned, we make him out to be a liar and his word is not in us. (1 John 1:6,8,10)

# 真實的活在神 及世人的面前

Truly live in front of  
God and crooked  
generation



**15** 使你们无可指摘，诚实无伪，在这弯曲悖谬的世代做神无瑕疵的儿女。你们显在这世代中，好像明光照耀，  
**16** 将生命的道表明出来，叫我在基督的日子好夸我没有空跑，也没有徒劳。

<sup>15</sup> so that you may become blameless and pure, “children of God without fault in a warped and crooked generation.” Then you will shine among them like stars in the sky <sup>16</sup> as you hold firmly to the word of life. And then I will be able to boast on the day of Christ that I did not run or labor in vain (Ph. 2:15-16)

# 3

## 結滿仁義的果子→為神、榮耀神



- 靠耶穌→ 結果子 (現在主動)
- 雅各 6:22; 羅 3:18; 1:13
- 結滿→ 仁義的果子 (完成被動)
- 基督的果子→ 榮耀頌讚歸神

**Be filled with the fruit of righteousness→ honor God and benefit others.**

1. Stand before God, clothe Jesus' righteousness, to produce the fruits of Jesus (cf. Gal. 5:22-23; James 6:22; Rom. 3:18; 1:13; such fruits magnify God, not self, cf. 1 Ph. 1:20)
2. Be filled with the fruits of Righteousness
3. The fruits which filled of Jesus' characteristics in order glorify God and benefit others.



# 結果子的3個反思

*“Three reflections about bearing fruits.”*

- 枝子連結樹幹：人馬上主動去行
- 修剪枝子：耶穌主動
- 結：主動；結滿：被動



**2** 凡屬我不結果子的枝子，他就剪去；凡結果子的，他就修理干淨，使枝子結果子更多。**3** 现在你们因我讲给你们的道，已经干淨了。**4** 你们要常在我里面，我也常在你们里面。枝子若不常在葡萄树上，自己就不能結果子；你们若不常在我里面，也是这样。

**2** He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. **3** You are already clean because of the word I have spoken to you. **4** Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me (John 15:2-4)